# Member Application Package

## SHERMAN EMERGENCY MANAGEMENT AGENCY





### **Sherman Emergency Management Agency**

<u>401 St. Johns Drive • Sherman, Illinois 62684</u> *Trevor J. Clatfelter, Mayor • Michael Moos, Director* 

Dear Applicant:

On behalf of the Village I would like to thank you for your interest in Sherman Emergency Management. Your application demonstrates an interest in serving your community and I congratulate you for this.

Enclosed in this package are the following documents for you to fill out.

- 1. SEMA Membership Application
- 2. ESDA Oath
- 3. Credentialing Information

Please fill out these documents as much as possible. If during any times you have any questions, please do not hesitate to contact me. Be advised by signing the enclosed documents this authorizes the Sherman Police Department to perform a background check. I will notify you as soon as we have completed a review of your application.

Thank you again for your support and interest. I look forward to getting back to you.

Sincerely,

Mike Moos

Michael P. Moos Director, Sherman EMA

217.306.1942 mmoos@shermanil.org





#### Village of Sherman Sherman Emergency Management Agency

401 St. John Drive · Sherman, IL 62684

#### **Membership Application**

Complete this application in detail, previous applications will not be considered. Any material misrepresentations may be grounds for termination of membership or ineligibility. Applications without the necessary information will not be considered.

Last Name	First	Middle		
 Social Security Number				
Home Address	City	Illinois	 Zip	
			Þ	
Home Phone	Cell Phone	Personal E	mail	Work Email
Citizenship: 🛛 US Citizer	n or 🗆 Naturalize	d Citizen, Date: _		
Languages (list any languag	e fluent in):			
Statement of Military Servi	се			
Branch of Military S	ervice:			
Dates of Service:				
Type of Discharge:			(Pr	ovide a Copy of DD-21

I understand I may be required to submit proof of previous employment, education, military service or any other statements in this application. I authorize release of this and other information covering job related factors for purposes of verification and determination of suitability for employment as an EMA/ESDA Volunteer. By signing this form, I authorize Sherman Police Department to initiate a law enforcement background check and provide this information to Sherman EMA management. I further certify that the information on this application is true and correct.

Sherman EMA Membership Application Continued				
Education				
(Check All that Apply)				
High School Diploma				
Associate Degree:	□ ICS Certificat	ICS Certificates Please Attach		
Bachelor's Degree:	Certification	Certification:		
Master's Degree:				
Experience Report				
Current or last (circle one) Employer:				
	<u></u>			
Street	City/Zip	Phone		
Title:				
Do or have you had supervisory responsibili	ties in your job experier	nces? Yes No		
List specialized skills (ie: computer, mechani	ical, heavy equipment, <sup>.</sup>	technical, etc.):		

#### OATH REQUIRED OF EMERGENCY SERVICES AND DISASTER AGENCY (ESDA) VOLUNTEERS

I, (print name) , do solemnly swear (or affirm) that I will support and defend and bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of Illinois, and the territory, institutions, and facilities thereof both public and private, against all enemies, any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter. And I do further swear (or affirm) that I do not advocate, nor am I, nor have I been a member of any political party or organization that advocates the overthrow of the Government of the United States or of this State by force or violence; and that during such time as I am affiliated with Sherman EMA (formerly ESDA), I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States or this State by force or violence.

	Signature of	EMA Vo	lunteer	
	Address			
			IL	
	City		State	Zip
Subscribed and sworn to this day of			Notary	Seal
Notary Signature	_			
Michael Moos			Copy sent t	o Sangamo

Director, Sherman EMA

Copy sent to Sangamon County Office of Emergency Management

Date: \_\_\_\_

By: \_

## CONFIDENTIAL

## **Village of Sherman Credential Questionnaire**

This form is used to provide information needed for the ID card used by the village to identify its employees, volunteers and trusted agents. A photograph will be taken to be used with the ID. All areas require an answer.

Today's Date:					
Birth Date:					
First Name:		L	ast Name:		
Height:		V	Veight:		
Hair Color:		E	ye Color:		
List each License or Are	ea Credentialed/Certif	ied in:			
		_			
		-			
		-			
		-			
Sherman EMA	ID Approved By:			Date:	
Use Only	ID Number: Date Form Sent to	ID vend			
	ID Card received from ID Date ID Card Issued:				